

Fall 2009

## CURRICULUM VITAE

Frédérique Apffel-Marglin, Emeriti  
Department of Anthropology  
Smith College  
Northampton, MA 01063 Founder & President

Home Address:  
36 A Dana Street  
Cambridge, MA 02138

Founder and President  
Center Sachamama  
Lamas, San Martin, Peru

Tel: (617) 547 8070, cell. (413) 695 8469

e-mail: [fmarglin@email.smith.edu](mailto:fmarglin@email.smith.edu)

## EDUCATION

1980 Ph.D., Brandeis University, Anthropology

1970. B.A., Brandeis University, Mediterranean Studies, cum laude, Phi, Beta Kappa.

## AWARDS

2000 Member of the National Review Board: Scholarship of Engagement at the American Association for Higher Education Meetings.

1999 The Ernest Lynton National Award for Faculty Professional Service and Academic Outreach, from the New England Resource Center for Higher Education (NERCHE), shared with Kathryn Pyne Addelson.

## ACADEMIC DISTINCTIONS

Editorial Board, *Ecojustice Review: Educating for the Commons*; Online Journal.

Editor for English and French language Journal, *InterCulture*, International Journal of Intercultural and Transdisciplinary Research, established in 1968 and published by the Intercultural Institute of Montreal.

Part of the editorial team for the Journal of the Anthropology of Consciousness.

2000 Grant from the Foundation for Deep Ecology for a collaborative project with PRATEC, PRADERA & Choba-Choba in Peru.

1993-1999 Grant from the MacArthur Foundation to coordinate Centers for Mutual Learning in 4 countries.

1997 (summer) consultant to Centro de Servicios Agropecuarios (CESA), Cusco, Peru.

1996 to 1997 Park Ridge Center (Chicago) Seminar on Religion, Fecundism and Sexuality.

1996 and 1995 (summer) Consultant on Gender and Development for PRONARYD (Bolivian National Irrigation Project); Cochabamba.

1996 Grant from the Mailman Foundation for meeting between PRATEC, Center for Mutual Learning and Pan Mayanist Organizations in Guatemala.

1995 Grant from the Foundation for Deep Ecology to organize a conference entitled "Decolonizing Knowledge: Indigenous Voices from the Americas".

1992 Grant from the Nordic Women's Research Academy for co-organizing an international graduate training seminar on "Nature/Culture/Self: Decolonizing Knowledge"

1991 Finnish Academy Grant for Collaboration with Scandinavian Scholars on Development, Gender & Knowledge.

1985 to 1991: Research Adviser, World Institute for Development Economics Research, United Nations University, Helsinki, Finland. Grants to co-organize (with Stephen Marglin) research and conferences on "Systems of Knowledge as Systems of Domination".

Spring 1990 SSRC Research Grant.

Spring/Summer 1987 Fulbright Field Research in India Grant

1981 ICA summer research grant to India

1978 AAA travel grant to Xth International Congress in India

1977 CSWR, Harvard U. summer research grant to India

1975-76 AIIS Junior Fellowship to India

## **Teaching and Research**

2009 - Founder and President of the non-profit organization, Center Sachamama, Lamas, San Martin, Peru.

2007- Director, Living Routes January Term Program in Fair Trade and Bio-Cultural Regeneration, Peru, accredited by the University of Massachusetts

- 2002 - 2004 Lecturer, Masters Program, PRATEC and the University of Tingo Maria, Peru.
- 1994 -2000, Lecturer, PRATEC, Graduate Program in Andean Culture and Agriculture, University of Cajamarca, Peru.
- 1998-2001, Lecturer, CAI PACHA graduate course, Universidad Catolica, Cochabamba.
- July 2007 Professor Emeriti, Department of Anthropology, Smith College,
- 1995 - 2007 Professor, Department of Anthropology, Smith College.
- 1987 - 1994 Associate Professor, Department of Anthropology, Smith College
- 1981-1987 Assistant Professor, Dpt. of Sociology & Anthropology, Smith College
- 1980-81 Assistant Professor, Dpt. of Anthropology, Wellesley College
- 1979-80 Post-Doctoral Fellow, Department of Anthropology, Harvard University.
- 1978-80 Visiting Scholar, Center for the Study of World Religions, Harvard University
- 1976-78 Research/Resource Associate in Women's Studies, Harvard Divinity School, Dpt. of History of Religions.
- 1982 - 1996 Member, Women's Studies Program Committee, Smith College
- 1990 - 2006 Member, Five College Native American Indian Studies Program (Chair 2003-2006)
- 1990 - Five College Graduate Faculty, Dpt. of Anthropology, University of Massachusetts; Adjunct faculty since 2003.
- 2004- 2006 Co-Director, CILA (Community for Integrative Learning and Action) Institute, University of Massachusetts, Amherst

## **COURSES TAUGHT**

1. 2009 – Ecology, Community, and Indigenous Spirituality, January intensive 4 credit course, taught at Center Sachamama, Lamas, Peru (Living Routes administered and U. Mass accredited)
2. 2007 - 2009 Fair Trade and Bio Cultural Regeneration in the High Amazon, Taught in Lamas, Peru, January intensive 4 credit course. ( Living Routes administered, U. Mass accredited)
3. 2002- 2004 Andean-Amazonian Spirituality and Biodiversity. Taught in Lamas, Peru. January Term. (Smith January Term course abroad).
4. Gender, Science and Culture (Smith, 2000-2006)
5. Introduction to Cultural Anthropology; 1980 to 1997. (Wellesley & Smith)
6. The Pursuit of Ecology: Gender, Knowledge, Culture – (1993-96 Smith)
7. Political Ecology: Indigenous Traditions and Ecology – (1997 to 2006).
8. Woman/Body/Self Cross-Culturally – (1993 to 1999.Smith)
9. The Anthropology of Science and Technology ; seminar- (1998 to 1999).
10. Knowledge and Power: Ethnography Examined seminar- (1990 Smith)
11. Knowledge and Power: The Ethnography of Rationality seminar- (1991 Smith)
12. Myth and Ritual – (1981-1994 Smith)
13. Gender, Nature and Culture – (1985-1992 Smith)
14. Conversations with Modernity: History of Modern Western Science in India, 1890-1990.

- (with Shiv Visvanathan, Luce Visiting Professor) – (spring 1992 Smith)
15. Development and Threatened Cultures – (1984 - 1989 Smith)
  16. Rationalism & Individualism (with S.A. Marglin) – (1980. Harvard)
  16. Symbolic Reality of Woman: Hindu and Christian – (1981 – 1985 Smith)
  17. Anthropology & Literature – (1981 - 1984 Smith)
  18. Caste, Ritual, and Myth in India – (1980-81 Wellesley)
  19. Racial & Ethnic Minorities – (1980-81 Wellesley)
  20. Symbolic Anthropology – (1980-81 Wellesley)
  21. Women & Goddesses in Hindu Culture –(1976-78 Harvard)

## **PUBLICATIONS**

### **BOOKS**

#### **Single authored:**

1. *Rhythms of Life: Enacting the World with the Goddesses of Orissa*, Oxford University Press, New Delhi, New York, Oxford, 2008.
2. *Criar Juntos Mundos Vivos y Vivificantes: Conversaciones entre lo Moderno y lo Andino* (Nurturing Together Living and Life-Giving Worlds: Conversations between Modernity and the Andean World), Lima Peru; Waman Wasi Publishing, Inc. 2004.
3. *El Bosque Sagrado: Una Mirada a Genero y Desarrollo*, (The Sacred Grove: A Perspective on Gender and Development) published by PRATEC and CML, Lima, Peru; Fall 1995
4. *Wives of the God-King: The Rituals of the Devadasis of Puri* Oxford University Press, New Delhi, New York, Oxford, 1985 (reprint 1989).

#### **Co-Edited:**

5. *Interrogating Development: Insights from the Margins*, ed. with Sanjay Kumar, Oxford University Press, Delhi, India, Spring 2010.
6. *Rethinking Freire: Globalization and the Environmental Crisis*, ed. with C.A. Bowers. A book based on a Five Colleges Symposium I organized, fall of 2001. Lawrence Erlbaum Publishers, Sept. 2004.
7. *The Spirit of Regeneration: Andean Culture Confronting Western Notions of Development* with an introduction by Frédérique Apffel-Marglin; edited with PRATEC; Zed Books, London & New York, & St. Martin's Press, New York. 1998.

8. *Decolonizing Knowledge: From Development to Dialogue* edited with S.A. Marglin, Oxford University Press, Clarendon; 1996.

9. *Who Will Save the Forests? Knowledge, Resistance, and Environmental Degradation*, edited with Tariq Banuri, Zed Books, London, Spring 1993

10. *Dominating Knowledge: Development, Culture & Resistance*, edited with S.A. Marglin, Oxford University Press, Clarendon 1990.

11. *Purity and Auspiciousness in Indian Society* edited with John Carman, Brill Leiden, 1985.

## ESSAYS

### 1. Peer Reviewed

"From Fieldwork to Mutual Learning: Working with PRATEC" in *Environmental Values* 11 (2002):345-367.

"Who has the Potency?" with Dennis Hudson, *Journal of Vaishnava Studies* Vol 10, No.2 Spring 2002:111-122.

"Secularism, Unicity and Diversity: The case of Haracandi's grove" *Contributions to Indian Sociology* (n.s.) 32, 2, 1998:217-235.

"Counter-Development in the Andes" *The Ecologist* Vol.27 No.6 Nov/Dec. 1997:221-228.

"Geographies of Difference & the Resilience of Ecological Ethnicities" with Pramod Parajuli, *Development* 41(2) 1998:14-21.

"La viruela en dos sistemas de conocimiento" in *Revista Peruana de Epidemiología* Vol. 9, No. 1, January 1997, pp. 12-30.

"Development or Decolonization in the Andes?" in *Futures: The Journal of forecasting, planning and policy* fall 1995.

"Gender and the Unitary Self: Looking for the Subaltern in Coastal Orissa" in *South Asia Research* (London) Vol. 15, No. 1, Spring 1995:78-130.

"The Economy and the Denial of Life" in *A Different Kind of Journey* ed. Jeremy Gould, The Finnish Anthropological Society TAFAS 28, 1991.

"Woman's Blood: Challenging the Discourse of Development" with P.C. Mishra *The Ecologist* Vol. 22, No. 1, Jan-Dec. 1992:22-32.

"The Eradication of Smallpox, the Cult of Sitala, and Ecological Politics" *Suomen Antropologi* 4/1986:160-180.

"The Earth, Healing, and Ecological Politics" *Dalhousie Review*, Fall 1985:421-436.

"Types of Opposition in the Hindu World" *Journal of Developing Societies* Leiden, Vol. 1, Fasc. 1, June 1985:64-83

"Kings and Wives: The Separation of Status and Royal Power" in *Contributions to Indian Sociology* n.s. Vol. 15 nos 1 & 2, 1981:155-182

"Power, Purity and Pollution: Aspects of the Caste System Reconsidered" *Contributions to Indian Sociology* n.s. Vol. 11, no.2, 1977.

## 2. Encyclopedia Articles

"Yoni" *Encyclopedia of Religion*, ed. Mircea Eliade, MacMillan, 1986.

"Hierodouleia" *Encyclopedia of Religion*, ed. Mircea Eliade, MacMillan, 1986.

## 2. Book Chapters

"Introduction" in *Interrogating Development: Insights from the Margins*, OUP 2010.

"The Potential of Fair Trade for bio-cultural regeneration of marginalized groups in the South" in *Interrogating Development*, OUP 2010.

"Rhythms of Life: Ritual Time and Historical Time" in *Time in India: Concepts and Practices* ed. Angelika Malinar, New Delhi, Manohar 2007:99-121.

"From Science to Wisdom in the 21<sup>st</sup> Century" in *Asking We Walk: The South as New Political Imaginary*, Vol. 1 ed. Corinne Kumar; Bangalore; Streelekha Publications, 2007:249-264.

"Knowledge Systems" in *The Future of Knowledge and Culture: A dictionary for the 21<sup>st</sup> century*, eds. Vinay Lal and Ashis Nandy; Penguin/Viking, 2005:138-144.

"Sacred Groves" in *The Future of Knowledge and Culture: A dictionary for the 21<sup>st</sup> century*, eds. Vinay Lal and Ashis Nandy, 2005:274-279.

"Rêveries à des Désirs Démesurés" in *Défaire le Développement, Refaire le Monde*, Ed. La Ligne d'Horizon, Paris, Parangon, 2003:214-222.

"Developmentalist Feminism and Neocolonialism in Andean Communities" with Loyda Sanchez in *Feminist Post-Development Thought: Rethinking Modernity, Post-Colonialism, and Representation*, Ed. Kriemild Saunders, London & New York: Zed Books. 2002:159-179.

“Andean Cosmvision and the Nurturing of Biodiversity” with Julio Valladolid in *Indigenous Traditions and Ecology: The Interbeing of Cosmology and Community* ed. John A. Grim; Cambridge MA, Harvard U Pr, 2001:639-670.

“Wissen und Leben wiederentdecken” in *Bauerliches Wissen und Pflege der Lebensvielfalt in den Anden*, ed. Albert Recknagel, Frankfurt, IKO, 2001: 17-42.1

"'Sacred Grove' and Ecology: Ritual and Science" with Pramod Parajuli; in *Hinduism and Ecology: The Intersection of Earth, Sky, and Water* eds. Christopher Key Chapple & Mary Evelyn Tucker; Cambridge, MA, Harvard U. Pr. 2000:291-316.

"Secularism, Unicity and Diversity: The case of Haracandi's grove" in *Tradition, Pluralism, and Identity* eds. Veena Das, D. Gupta & Patricia Uberoi, Delhi, London, Sage Publications; 1999.

"Mutual Learning; The case of PRATEC" , with Kathryn Pyne Addelson in *A World that Works: Building Blocks for a Just and Sustainable Society* ed. Trent Schroyer, A TOES Book, The Bootstrap Press, New York 1997; pp.291-306.

"Introduction: Knowledge and Life Revisited" in *The Spirit of Regeneration: Andean culture confronts Western notions of Development*, ed. with PRATEC; Zed Books, London, 1998:1-50.

"Introduction: Rationality and the World" in *Decolonizing Knowledge: From Development to Dialogue* ed. with S.A. Marglin. OUP Clarendon, 1996.

"Rationality, the Body and the World: From Production to Regeneration" in *Decolonizing Knowledge: From Development to Dialogue* ed. with S.A. Marglin. OUP Clarendon, 1996:142-181.

with Suzanne Simon, "Feminist Orientalism and Development" in Wendy Harcourt Ed. *Feminist Perspectives on Sustainable Development: Shifting Knowledge Boundaries*. Zed Books, London, 1994:26-45

"Sacred Groves: Regenerating the Body, the Land, the Community" in *Conflicts in Global Ecology* Wolfgang Sachs ed. Zed Press, Spring 1993:197-207

"A Systems of Knowledge Analysis of Deforestation, Participation and Management" with Tariq Banuri in *Who Will Save the Forests?* Zed Books, Spring 1993.

"The Environmental Crisis and the Space for Alternatives" with Tariq Banuri in *Who Will Save the Forests?* Op. Cit.

"Death and Regeneration: Brahmin and Non-Brahmin Narratives" in collaboration with Purna Chandra Mishra; in *Devotion Divine: Bhakti Traditions from The Regions of India* eds. Françoise Mallison & Diana Eck , Egbert Forsten/Groningen, Ecole Française d' Extrême Orient, Paris, 1991:209-230

"Smallpox in Two Systems of Knowledge" in *Dominating Knowledge: Development, Culture, and Resistance*, eds. Stephen A. Marglin & F. Apffel-Marglin, Oxford Clarendon, Oxford, 1990:102-144 .

"Time Renewed: Ratha Jatra in Puri" in *Religion in India*\_Vol 1, ed. T.N. Madan, Oxford Series in Religion, OUP Delhi, 1991:199-211.

"The Ambiguity of the Fertile Womb" in Sitakant Mahapatra ed. *The Realm of the Sacred* Oxford University Press, Delhi 1991:124-145.

"Refining the Body: Transformative Emotion in Ritual Dance" in *Divine Passions: The Social Construction of Emotion in India* ed. Owen Lynch U. of California Pr. 1990:212-236.

"Female Sexuality in the Hindu World" in *Immaculate and Powerful: The Female in Sacred Image and Social Reality* eds. C. Atkinson, C. Buchanan, M. Miles, Beacon Pr. 1985.: 39-60.

"Kings and Wives: The Separation of Status and Royal Power" in *Ways of Life: Essays in Honor of Louis Dumont*\_ed. T.N. Madan Vikas Delhi 1982:155-182.

"Types of Sexual Unions and their Implicit Meaning" *The Divine Consort: Radha and the Goddesses of India* eds. J. Hawley & D. Wulff, Berkeley Series in History of Religion, 1982:298-315 .

"Odissi Dance from the Temple to the Stage: Implications of a Radical Shift of Context" *Folkways in Religion: Gods, Spirits and Men*, Cuttack, India. 1984.

#### **4. Other Journal Publications**

"Exorcizing Anthropology's Demons", with Margaret Bruchac, *Dissenting Knowledges Pamphlet Series No. 2*, Vinay Lal, Founding Editor, Multiversity and Citizen International, Penang, 2004:9-45.

"Of Pirs and Pandits: Tradition of Hindu-Muslim Cultural Commonalities in Orissa" *Manushi: A Journal about Women and Society*, Delhi, Nov-Dec. 1995:17-26.

"Development or Decolonization in the Andes?" *Daybreak Magazine* Winter 1994-95, Vol. 4 No. 3.

Reprinted in *Interculture* , Journal of the Intercultural Institute of Montreal, Canada; Spring 1994;

"The Sacred Groves: Menstruation Rituals in Rural Orissa" in *Manushi: A Journal about Women in Society*, Delhi, India, Vol 82, May-June 1994:22-32.

"Rationality and the Lived World" *Z Papers*, Boston October-December 1992 issue.

"Development and Repression: A Feminist Critique" *Lokayan Bulletin*, Delhi, India; Jan-Feb. 1991.

"Exporting the Eclipse of the Goddess" *Woman of Power* Spring 1984.

## **WORKS IN PROGRESS**

"La Interculturalidad y la Onto-Epistemología Moderna: El Caso de los Espíritus de Ciertas Plantas Amazónicas" Essay to be published in the proceedings of the International Congress on *Interculturality, Traditional Medicine and Mental Health*, held at Center Takiwasi, Tarapoto, Peru, June 2009.

Single authored book manuscript: *Subversive Spiritualities and Science: Beyond Anthropocentrism*, sent to readers for review by Oxford University Press, New York in July 2009.

"Regeneration through Illness: Ratha Jatra in Puri" *Journal of Vaishnava Studies*.

"Hierodouleia" *Encyclopedia of Religion and Love*.

"Weaving the Body and the World: Two Menstruation Festivals in North India" with Julia Jean. In *Shaktika on the Ascent: Reframing Gender in the Contest of Culture in India*, ed. Madhu Khanna, Oxford U. Pr., Delhi and New York,.

"Yarqa Aspiy: From Science to Ritual" in Silvia Marcos ed. Volume on *Indigenous Religion*.

## **BOOK REVIEWS**

in *Capitalism, Nature, Socialism; Pacific Affairs; Contributions to Indian Sociology; Medical Anthropology Quarterly*; and others.

## **FILM**

An ethnographic documentary was made based on my research on the temple female servants (*devadasis*) in Orissa. I was centrally involved in the planning of the film, arranging for the film crew to interview all my main informants as well as in the editing of the film. The film is titled "Given to Dance: India's Odissi Tradition" (A non-controversial title to obtain the Government

of India's permission for a film on a very sensitive subject); a film made by Ron Hess and available through the University of Wisconsin at Madison film archives. Also in Smith Media Services library as well as in the AIIS archives in New Delhi and the Dpt of Sociology at Utkal University, Bhubaneswar, Orissa, India.

## **RADIO INTERVIEW**

By David Cayley of the Canadian Broadcasting Corporation (CBC) for a series called "The Age of Ecology", broadcasted on June 18, 19, 20 & 21, 1990, as one of several writers and activists from around the world. The interviews are available in transcript form as well as on tape from CBC.

## **RECENT INVITED PAPERS**

“Interculturalité et l’ Onto-épistémologie Moderne » Paper presented at the conference on *Quale Intercultura ?* University of Bologna, Italy, May 8-10, 2009.

“La Interculturalidad y la Onto-Epistemología Moderna: El Caso de los Espíritus de Ciertas Plantas Amazónicas” Presented at the International Congress on *Interculturalidad, Medicina Tradicional, y Salud Mental* held at Center Takiwasi, Tarapoto, June 7-10, 2009.

“Re-entangling matter and spirit: a personal journey”, paper delivered at the 2008 annual meeting of the Society for the Anthropology of Consciousness; Yale University, March 19-23.

“Indigenous Tradition in the Peruvian High Amazon and Indigenous Environmental Activism”, March 1, 2008, *Renewing Hope Conference on Religion and Ecology*, Yale Divinity School.

“The Potential of Fair Trade for Bio-Cultural Regeneration: The case of the Oro Verde cooperative in Peru” Paper presented at the Deshkal Society conference on “Culture Matters: Development from the Perspective of Marginalized People”. New Delhi, October 12-15, 2006

“Gender and Knowledge” Paper presented at the Indira Gandhi National Center for the Arts, , New Delhi, October 18, 2006.

“The trouble with natural resources”. Paper presented at a seminar at the Center for Social Studies, JNU, New Delhi, October 19, 2006.

“The trouble with Natural Resources: Steps to reintegrating matter and spirit”, Queen Elizabeth House 50<sup>th</sup> Anniversary Conference on Rethinking Development: Anthropological Perspectives. Organizer Laura Rival; Oxford U. July 3-6, 2005.

“Alternatives to Development in Peru”, Graduate Students Seminar, Sorbonne, Paris, March 17,

2005.

“Pitfalls in the scholarship on women in India”, Mc Gill University, May 2005.

“Alternatives to Development in Peru” University of California at Santa Barbara, Multicultural Center, October 6, 2004.

“Rhythms of Life: Ritual Time and Historical Time” South Asian Seminar, UCLA, Oct. 7, 2004.

“The Spirit of the Waters: Why Andean rituals have been targeted by the whole political spectrum in Peru”, anthropology colloquium, U Mass, Amherst, April 12, 2004.

“Biodiversidad y Cultura en los Pueblos Indígenos”, Lecture, MA Program, PRATEC, Universidad de Tingo María, Peru, May 28, 2004.

“La enseñanza de la agronomía en el Perú” Invited Public Lecture in the Faculty of Social Sciences, San Marcos University, Lima, Peru, June 9 2003.

“El Espíritu de las Aguas: Su Olvidar y su Recordar” Lecture at the MA program, PRATEC, accred. Universidad de la Selva, Tingo Maria, Lima, May 22, 2003.

“Scientism as the Political Theology of Modernity and Globalization” at the International seminar on Political Theologies and Globalization, Center for the Study of World Religions, Harvard University, May 3, 2003.

“Weaving the Body and the World: Two menstruation festivals in North India” with Julia Jean, delivered by J. Jean at the international seminar on Shaktika Rising, Utkal University, Bhubaneswar, India, March 22, 2003.

“Musings on our Unmeasured Desires” Keynote address, Portland State University, Workshop on Leadership in Sustainability, Portland Oregon, July 20, 2002.

“Rhythms of Life: Historical Time and Ritual Time” Keynote Address, Kiel University, Germany, May 17, 2002.

“Rhythms of Life: Historical Time and Ritual Time” Lecture at the Culture and Arts series in the Habitat Center, New Delhi, India, May 27, 2002.

“Rhythms of Life: Historical Time and Ritual Time” Lecture presentation, Seminar, Dpt. Of Women’s Studies, Sociology and Anthropology, Utkal University, Bhubaneswar, India, June 5, 2002.

“Musings on our Unmeasured Desires” paper delivered at the UNESCO and Ligne d’Horizon conference on “Unmaking Development, Remaking the World”, UNESCO, Paris, March 2, 2002.

“Doom to Conquer: Science, Supersessionism, and the Teaching of Agronomy in Peru” paper delivered at the Kahn Institute, Smith College in April 2002 and in Spanish at the first session of the MA program of PRATEC at the University of Tingo Maria, Lima, Peru, April 23, 2002

“Developmentalist Feminism and Neo-Colonialism in Andean Communities”, Harvard Divinity School, April 12, 2001.

“The Invention of Nature: Gender and Ritual in the Aymara Altiplano”, Claremont Graduate University, May 24, 2001.

"Dominant and Subjugated Knowledges North and South" at the Conference on Knowledge and livelihoods in the Context of Globalization, Bangalore, India, March 11, 2000.

"Ciencia y Razon Cartesiana: Una Critica" Universidad Catolica, Cochabamba, Bolivia, June 1999.

"The Goddess Dances" at the panel on "Ecstatic Dance: Comparative Studies in Religion", American Academy of Religion Meetings, Boston, Nov. 22, 1999.

"Décoloniser le Savoir" Seminar at the Intercultural Institute of Montreal, December 3, 1999.

"Ritual as Mutual Care in the Andes" paper presented at the Religious Studies Dpt. Williams College, MA, May 10, 1999.

"Feminismo Desarrollista y Control Familiar" paper presented at the workshop on Gender, Biodiversity and Regeneration Cochabamba, Bolivia, June 1998.

"Counter-Development" Harvard Law School conference on "Toward Post-Developmentalism: A Search for Alternatives", Cambridge MA, Apr. 18, 1998.

"Sacred Grove" and Ecology: Ritual and Science" with Pramod Parajuli, Harvard Center for the Study of World Religions (CSWR) conference on "Hinduism and Ecology", Cambridge, MA Oct. 3, 1997.

"Andean World View and the Nurturing of Biodiversity" with Julio Valladolid, Harvard CSWR conference on Indigenous Traditions and Ecology, Nov. 15, 1997.

"Genero en los Andes y Genero Desarrollista" sponsored by CESA, Cusco, Peru, July 9, 1997.

"Genero, Biodiversidad y Regeneracion" keynote address at the conference with the same title organized by PRATEC and the Center for Mutual Learning at Smith, Tarapoto, Peru, March 1997.

"Ecology or Regeneration?" with the late Eduardo Grillo. Paper delivered at the conference on Innovations at the Grassroots, in Ahmedabad, India, January 1997.

"Knowledge and Life revisited" invited paper at the Center for the Study of Developing Societies, Delhi, January 1997.

"Knowledge and Life Revisited" keynote lecture delivered at a symposium in the department of Science and Technology Studies, Cornell University, Nov. 16, 1996.

"Ecologia o Regeneracion?" Lecture delivered at the National University of San Martin, Cochabamba, Bolivia; October 15, 1996.

"Genero y Medio Ambiente" Lecture delivered at the National University of San Martin, Tarapoto, Peru; October 26, 1996.

"Genero y Desarrollo" Lecture delivered at Oxfam, USA, Lima, Peru, October 13, 1995.

"Racionalidad, el cuerpo y el mundo: de la produccion a la regeneracion" at a seminar at PRONARYD (National Irrigation Project) Cochabamba, Bolivia; Aug. 1995.

"Genero y Desarrollo" Lectures delivered for the graduate course on Andean Culture and Agriculture given by PRATEC, University of Cajamarca, Peru. October 1994, 1995, 1996.

"Feminist Orientalism: Colonial and Post-Colonial" the Aghananda Bharati Lecture and Humanities Series on Gender and Post-Modernism, Syracuse University, March 1995.

"Rationality, the Body and the World" invited lecture, Williams College, November 1994.

"Draupadi's Grove: Rationality, the body and the world" presented at the conference on "The Renaissance of the Sacred Feminine", CIIS San Francisco, June 4, 1994.

"Constructing our Reality through our Categories: a look at "biology" and "ritual""", April 26, 1994 Columbia University. Presentation for His Holiness the Dalai Lama at the World Sciences in Dialogue I gathering.

"Rationality, the Body and the World: From Production to Regeneration" South Asia Seminar, Harvard University; October 8, 1993.

"Draupadi's Grove: Observing the Menses of Women and of the Earth" South Asia Seminar, University of Virginia, Charlottesville, September 17, 1993.

"Rationality, the Body and the World" Lecture delivered at the CIIS, San Francisco, May 21, 1993.

"Gender and the Unitary Self: Locating the Dominant when Listening to the Subaltern Voice" at the Asian and Asian American Gender Studies Forum, Harvard University, Feb. 1993

"Generating and Regenerating the Lived World" delivered at the Center for South Asian Studies, University of Texas at Austin, November 1992.

"Goddesses, Wives & Husbands" delivered at the Center for South & South East Asian Studies, University of California, Berkeley May 1991.

## **CONFERENCES ORGANIZED**

"Beyond Freire: Furthering the Spirituality Dialogue" a Five Colleges International Symposium, Smith and U. Mass , October 26 & 27, 2001.

Co-organized with Kathryn Pyne Addelson: "Mutual Learning: Theory in Practice" Sirius Community Center, Shutesbury MA, Octo. 13-15, 1998. With PRATEC, Chuyma Aru & ABA of Peru, CAI PACHA of Bolivia and Wellspring House of Gloucester MA.

Symposium at Smith "Mutual Learning: Decolonizing Communities" October 16, 1998.

Co-Organized with PRATEC and CAI PACHA a workshop on "Gender, Biodiversity & Regeneration" in Cochabamba, Bolivia, June 15-18, 1998.

Symposium organized at The Other Economic Summit (TOES), Denver CO. June 20, 1997, entitled "Mutual learning: A Knowledge that Works".

Conference organized with PRATEC on "Gender, Biodiversity and Regeneration in the Andes", Tarapoto, Peru, March 19-23, 1997.

Conference: "Knowledge Issues in Native and Alternative Agriculture" at Six Nations of the Grand River, Ontario, Canada, May 31st to June 3<sup>rd</sup>, 1996.

Co-organized with Prof. John Mohawk (SUNY Buffalo) a conference at Smith entitled "Decolonizing Knowledge: Indigenous Voices from the Americas". May 5-7, 1995.

Co-organized with Stephen Marglin "Alternative Approaches to the Greening of Economics", Rockefeller Center, Bellagio, Italy, Aug. 1993.

"Woman/Nature/Self: Decolonizing Knowledge" co-organized with Marja-Liisa Swantz, Lohja, Finland, September 1992.

"Woman, Body, Knowledge: Development and Repression" co-organized with Marja-Liisa Swantz, Lohja, Finland, August 1991.

"The Colonizing Self" Feminist Critiques of Development" panel at The Other Economic Summit (TOES), Houston, July 1990.

"The Marginalization of Alternative Knowledges" co-organized with Stephen Marglin, UNU/WIDER conference, Karachi, January 1989.

"Development and Technological Transformation: Alternative Approaches" co-organized with Stephen Marglin, UNU/WIDER, Helsinki, August 1986.

"Development and Technological Transformation", co-organized with Stephen Marglin, UNU/WIDER, Helsinki, 1985.

Between 1979 and 1984 I organized 6 panels at professional meetings in anthropology and also in history of religions.

### **Member of the Following Professional Organizations**

American Anthropological Association  
Society for the Anthropology of Consciousness  
Society for Science, Literature and the Arts  
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